

# Traverse Electric Annual Meeting Notice

Traverse Electric Cooperative's 81st Annual Meeting is scheduled for Thursday, March 25, 2021 from 3:00 PM-6:00 PM at Traverse Electric.

The board of directors of Traverse Electric Cooperative approved this year's annual meeting to be held at the office of the cooperative in a "Drive-thru" format due to the COVID-19 pandemic. Members will register and receive a gift, ballot for director, and \$40 in vouchers to be used at participating area restaurants or as a \$20 electric bill credit (limit one gift and \$40 in vouchers per registered member). You are a member if you are currently receiving electric service and your name is on the electric account.

Do this all without having to leave your vehicle! No food will be served. All registered members will be put in a drawing for bill credits.

Districts up for director election for a 3 year term this year are Districts 2, 5, and 8. Members from these districts will receive ballots when registering if there is more than one candidate seeking election in the district. The director candidates are:

District 2: Michael Marks

District 5: Pat Homan

District 8: Eugene Bartz

Matthew Glynn

Randal Peterson

More annual meeting information will be on Facebook, and on our website at [www.traverseelectric.com](http://www.traverseelectric.com).



**TRAVERSE  
ELECTRIC**  
COOPERATIVE, INC.

**Traverse Electric  
Cooperative, Inc.**

81st Annual Meeting

Thursday, March 25, 2021

3:00 PM – 6:00 PM

At Traverse Electric's Office

1618 Broadway

Wheaton, MN

# To register for the annual meeting:

- The membership must be in your name (your name is on the electric account).
- You must be an active member receiving electric service.
- Joint memberships receive one registration entry and one ballot.

***Bring this registration ticket with you to register for the meeting and the drawings***

## ANNUAL MEETING REGISTRATION FORM

Member Name \_\_\_\_\_

Address \_\_\_\_\_

- Please print your name as it appears on your electric bill.
- Clip and bring this ticket with you to the meeting when you register.
- One registration ticket per member.



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*\*This institution is an equal opportunity provider and employer.*